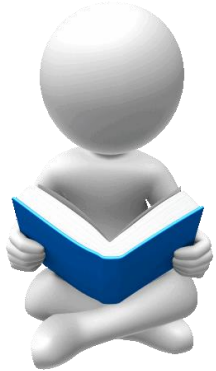
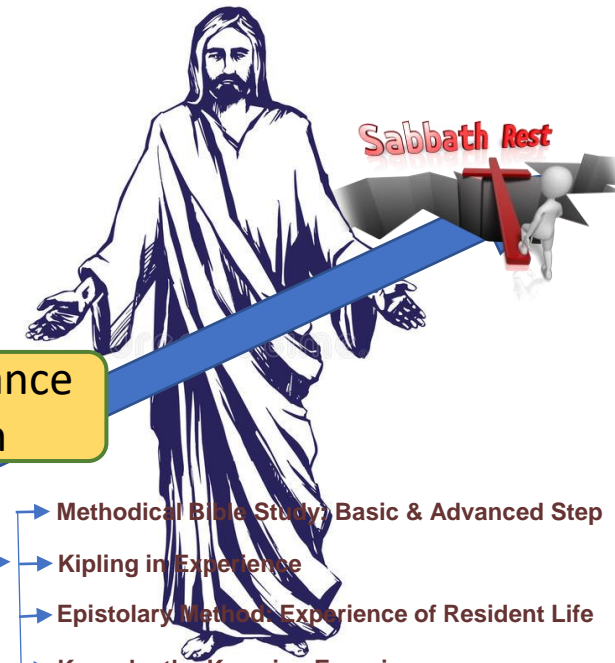


TBS Hebrews

Thought Block Bible Study



- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discernment/Maturity Fri 6:30 PM CST Feb 23, 2024**
- Christian History Institute Issue 145+ Walk Through the Wilderness**
- Session Schedule: Next Session Date 2/13/24**
- Session Heb 1.1-4: Quad Summary Para Sum**



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



We are HIS HOUSE

- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

On to Maturity

- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

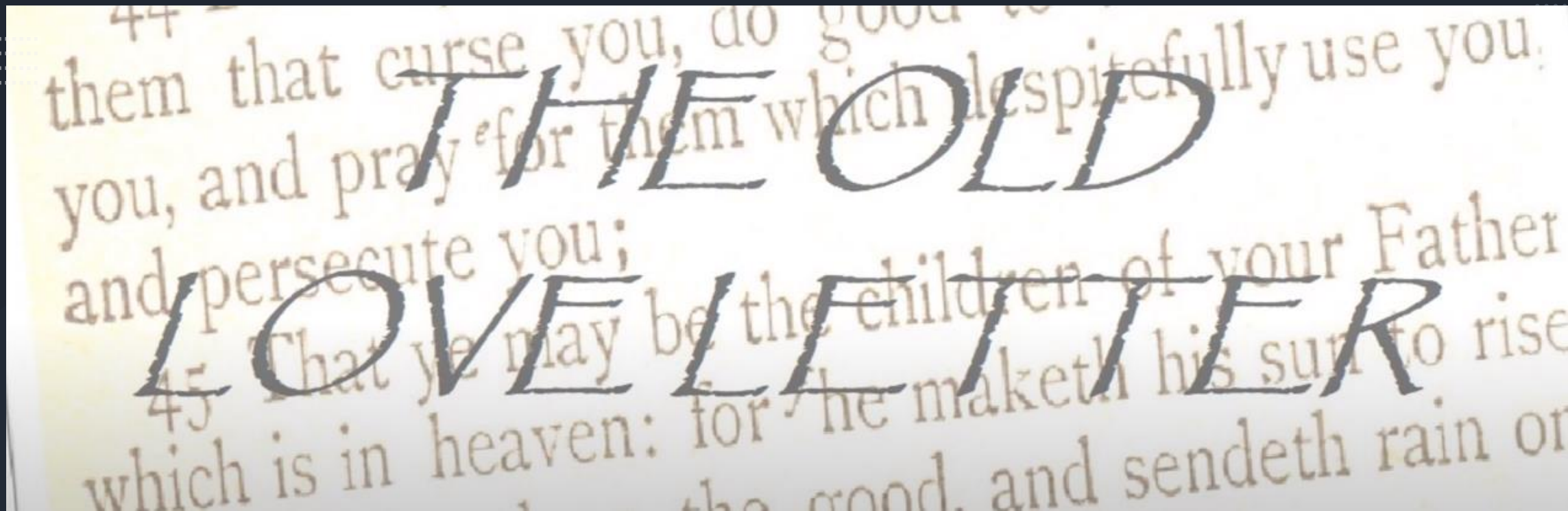
Full Assurance of Faith

- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

Speaks to us By HIS SON

- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

I never asked you to live the Christian life, I came to share MY LIFE with you.



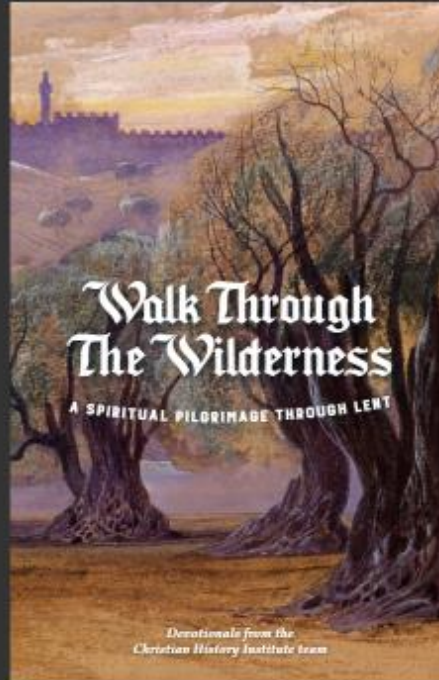
- “The Old Love Letter” Southern Gospel Cover

Issue 145+

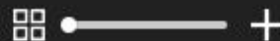
Walk Through the Wilderness



LINK



1 / 76  issuu



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Discernment unto Maturity

Experiential Christianity



Feb 23, 2024
6:30 – 8 PM CST

The Role of Experiential FAITH
The "I AM"

Session 2

FEBRUARY 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
28	29	30	31	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	1	2

Free Printable Calendars from Typecalendar.com

UpComing

until christ be formed in you

Shorts Videos Unwatched Watched For you Recently uploaded Live Filters

"Until Christ Be Formed In You" Pastor Nathaniel Urshan
2.0K views · Streamed 1 year ago
First Pentecostal Church of Durham
Until Christ Be Formed In You" Pastor Nathaniel Urshan · Sunday Morning Live 10:45-12:00 · Support PFC & this live stream by ...

George Hinman "Until Christ is Formed In You" | Galatians 4:19-26
275 views · 11 months ago
University Presbyterian Church Seattle
Senior Pastor George Hinman reflects on the good news of Jesus that makes us more like Jesus. The problem is we can find ...

Bro Gbile Akanni | Until Christ is Formed in YOU
12K views · 5 years ago
Bro Gbile Akanni
1.) What is God longing for? 2.) God's provision for His divine plan 3.) Divine process of becoming like Jesus 4.) The product that ...

Sermon: Labor Pains: "Until Christ is Formed in You" from Galatians 4:11-20
65 views · 4 months ago
Trinity Evangelical Free Church
Thanks for joining us for worship this Sunday - we're glad you're here! To make a tax deductible gift, visit ...

Until Christ is formed in you- Ps Nyabaza
11K views · 5 years ago
Vuyo Nyabaza

Until Christ be Formed in You, Dr Randall Parker
32K views · 6 years ago
Bethel Baptist Church
The Living Word! Broadcast for 10/21/14 on 104.9-FM Indianapolis.

"Until Christ Is Formed In You" | Galatians 4:19–26

How is Christ Formed in YOU?



You Are OF God
The OF
OF Faith



Hebrews Chart A PDF

HEBREWS

CONSIDER JESUS, OUR GREAT HIGH PRIEST

Chart A

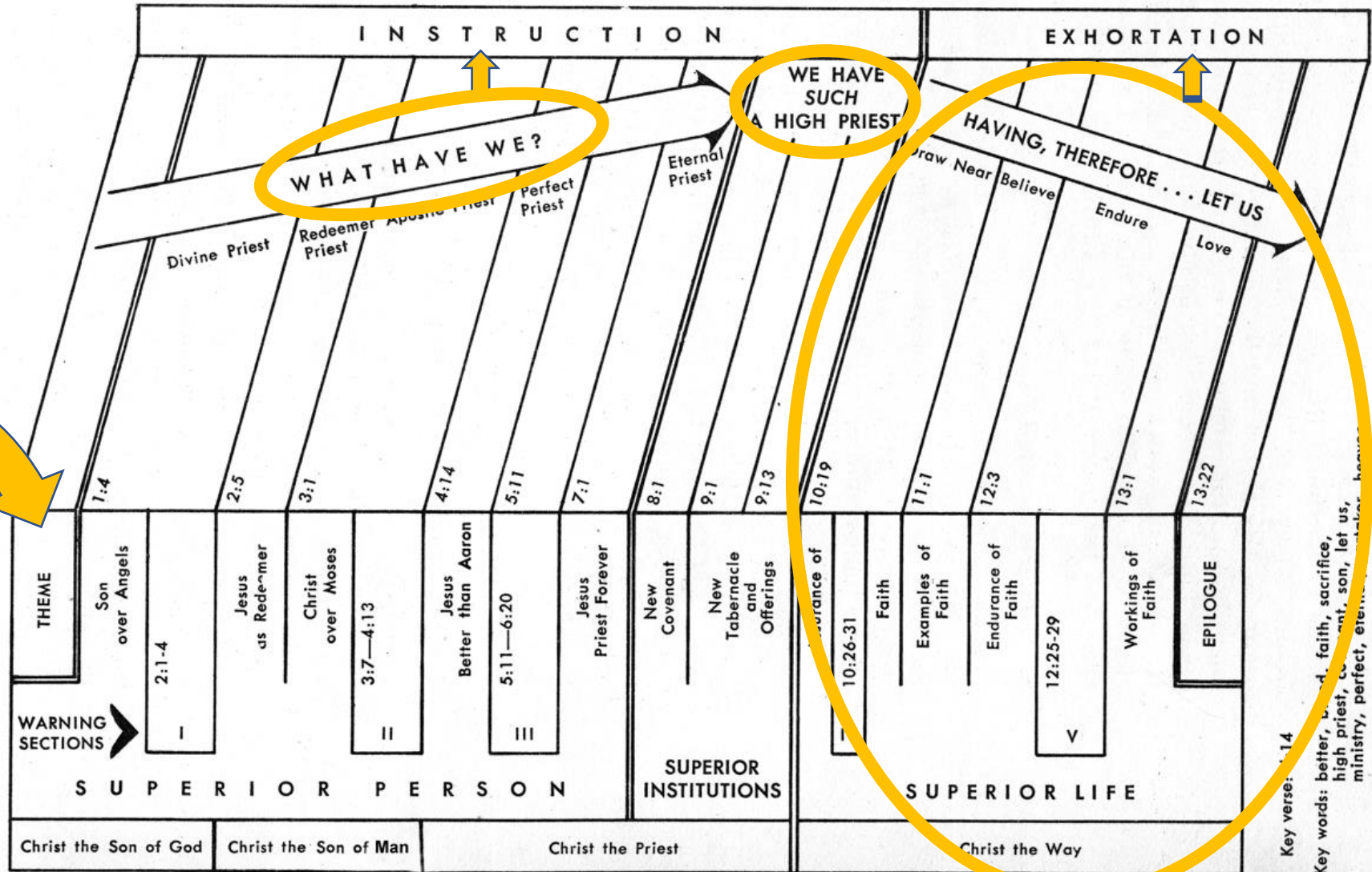
Hebrews
A Self-Study Guide
by [Irving L. Jensen](#)

HEBREWS



Study Guide
L. Jensen

We are Here



Key verse: 1:14

Key words: better, blood, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal, tabernacle, offerings

Hebrews 1: 1-4

Content Review

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



1

Mains

Main Ideas, Key Central Phrase



2

Bullets

Own Words Summary Phrases



3

Insights

What I Have Learned, New Knowledge or Expanded Applications



4

Prayers

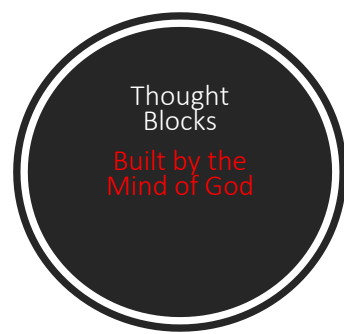
Knowing God's Will Praying In Faith



5

Quad Relationships

The Same Or Similar Truth From A Different Perspective



Mains

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Mains

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets

WE ARE SON Thru our dependence on the **SON** we can live in I AM forever

Insights

The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

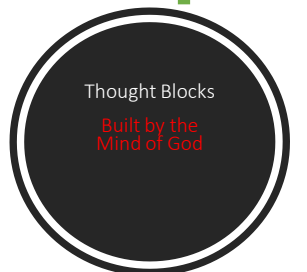
Prayers

Grant us to Know the greatness of your Person as the God/Man

Quad Relationships

Hebrews 1: 1-4

Hebrews RSV



Mains

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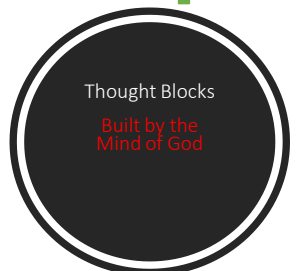
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Hebrews 1: 1-4

Hebrews RSV



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Mains

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Mains Notes He

Is the HS presenting a content that He will unfold throughout the Hebrew Epistle? Or Unfold about the SON Is this a method that He will continue use?

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Hebrews 1: 1-4

Bullets

Mains



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets



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WE ARE SON Thru our dependence on the **SON** we can live in I AM forever

Bullets



Bullets Notes Here

Own Words Summary Phrases

What SON has spoken is God's eternal Purpose manifest in US as new birthed Sons.

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Thought
Blocks

Built by the
Mind of God

Hebrews 1: 1-4

Hebrews RSV

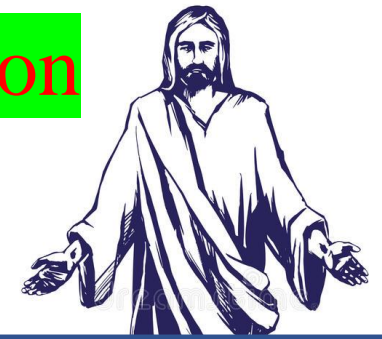
Mains



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he has spoken to us by a **Son**



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

← Bullets

Bullets Notes Here

Who? **The Son Redeemed God Triune fathers/prophets angels**

What? **There is a new WAY – Internal interaction HS residence**

Why?

When?

Where?

How? **The Son speaks by actions purification**

Thought
Blocks

Built by the
Mind of God

Insights Column 1

Mains
↓

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets
↙

WE ARE SON Thru our dependence on the **SON** we can live in I AM forever

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Insights ↘

Insights Notes Here

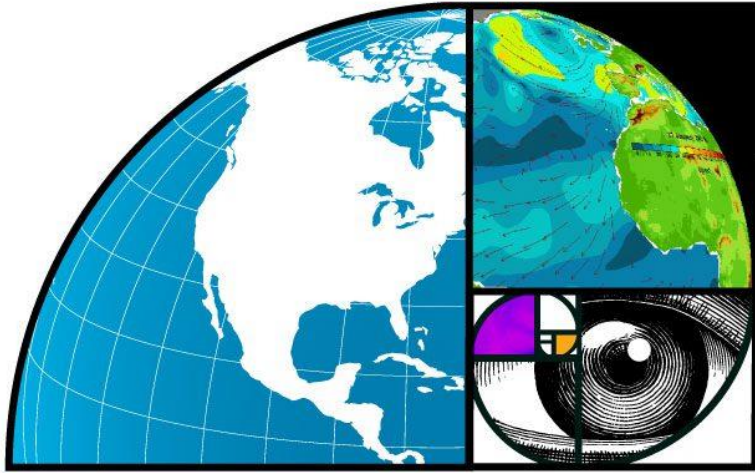


Key Words can help focus our mind on possible 'Insights'

Thought
Blocks
Built by the
Mind of God

Hebrews 1: 1-4

Hebrews RSV



BUILDING INSIGHTS THROUGH OBSERVATION

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



OBSERVATION



WHAT - Facts

INSIGHT



WHY - Motivation
WHO WHERE
WHEN HOW

Insights

Mains



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Bullets



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Insights



Insights Notes Here

appointed the heir of all things: I am Responsible for the created order, i.e.my fellow men

Hebrews 1: 1-4

1 John RSV

Thought
Blocks

Built by the
Mind of God

Insights

Mains



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

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Insights



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Insights Notes Here

he has spoken to us by a Son

He reflects the glory of God and bears the very stamp of his nature

upholding the universe

he had made purification for sins

Hebrews 1: 1-4

1 John RSV

Thought
Blocks

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Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

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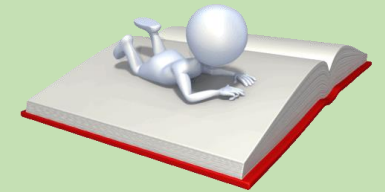
WE ARE SON Thru our dependence on the **SON** we can live in I AM forever

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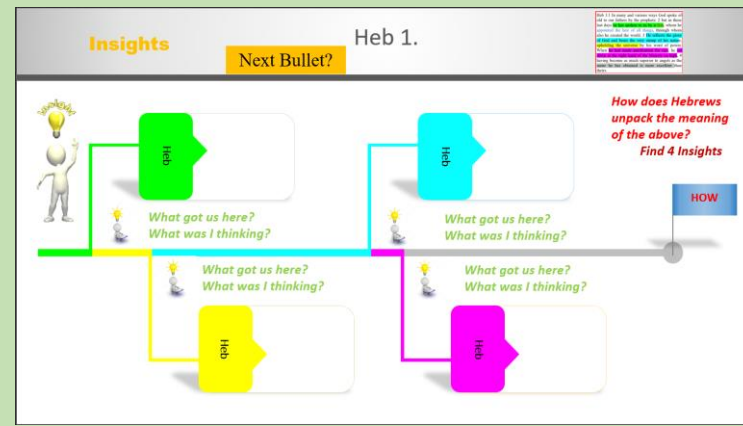
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Insights Notes Here

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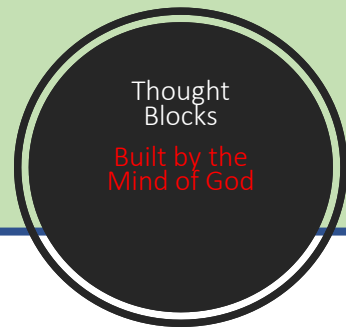


How does Hebrews unpack the meaning of this?



Hebrews 1: 1-4

1 John RSV

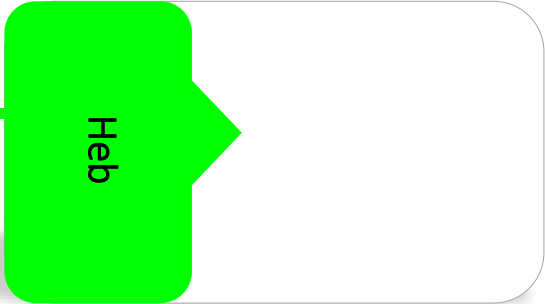


Insights

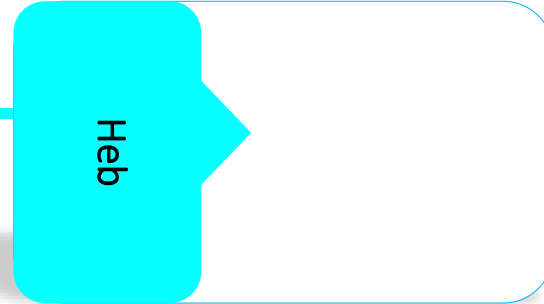
Heb 1.

Next Bullet?

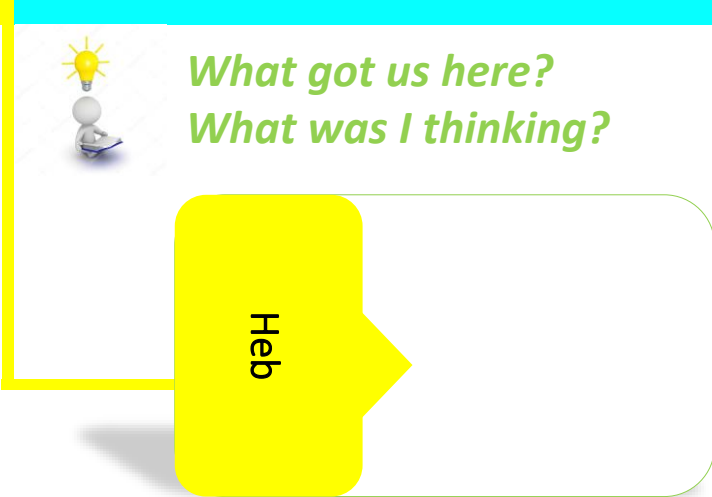
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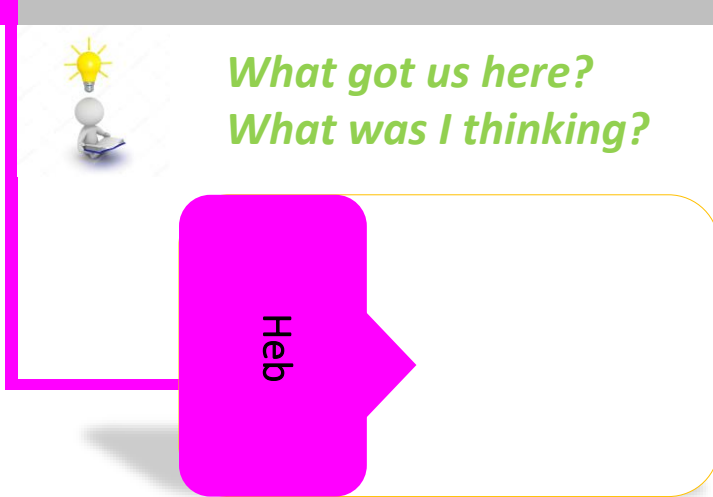
*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*

Hebrews

Ephesians

Colossians

Galatians

1 John

**How does Hebrews
unpack the meaning
of the above?
Find 4 Insights**

HOW

Insights

Heb 1.2b

he has spoken to us by a **Son**

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins, he sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



Heb
I need to know what HE has Spoken About being GOD/Man



*What got us here?
What was I thinking?*

Heb
How Has HE Spoken & continues to us. What is the content? Is This What Hebrews is about



*What got us here?
What was I thinking?*

Heb
*What got us here?
What was I thinking?*

Hebrews

Heb
*What got us here?
What was I thinking?*

Ephesians

Colossians

Galatians

1 John

**How does Hebrews unpack the meaning of the above?
Find 4 Insights**

HOW

Insights

Heb 1.3a

He reflects the glory of God and bears the very stamp of his nature

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins, he sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



Heb
We are God's MAN, LIFE Being made KNOWN



What got us here?
What was I thinking?

Heb
I am empowered to live without fear that I have God's very nature/image as my LIFE. I am STAMPED



What got us here?
What was I thinking?

Heb
What got us here?
What was I thinking?

Hebrews

Ephesians

Colossians

Heb
What got us here?
What was I thinking?

Galatians

1 John

How does Hebrews unpack the meaning of the above?
Find 4 Insights

HOW

Insights

Heb 1.3a

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He reflects the glory of God and bears the very stamp of his nature



Heb
We are God's MAN, LIFE Being made KNOWN

How do we know what this is or how we recognize this?
Where do we go for info?
What are our resources?

HOW

*How does Hebrews unpack the meaning of the above?
Find 4 Insights*



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*

Heb

Heb

Hebrews

Ephesians

Colossians

Galatians

1 John

How do we know what this is
or how we recognize this?
Where do we go for info?
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Heb 1.3b upholding the universe by his word of power.

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Creator John Col Eph all things consist
Two aspects Creation / personal /corporate/mankind corp
Son is capable of everything I am going to be dealing with in this Hebrews EP Heb 4. 12-13
1.World still being upheld Man has a self aware conscience knowing Ro 2.19-23 Heb 8.11 all shall know me
TB Foundation My Saviour My Life He is my Confidence to go on to the Sabbath Rest and show us the Way and keep us therein

Heb
My Creator, My Saviour My Life He is my Confidence to go on to the Sabbath Rest and show us the Way and keep us therein

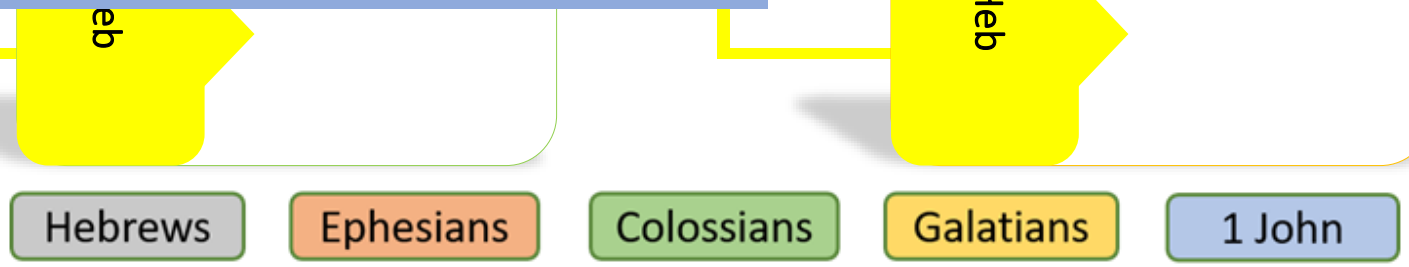
*How does Hebrews unpack the meaning of the above?
Find 4 Insights*

HOW

*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*



Insights

Heb 1. 3b

he had made purification for sins

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins, he sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.



Heb 2. 9-11

Heb 2:9 But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.



Christ suffered death for all and I feel HIM resident in ME – room for Knowing

Heb 5.9

Heb 5:9 and being made perfect he became the source of eternal salvation to all who obey him,



*What got us here?
What was I thinking?*

*How does Hebrews unpack the meaning of the above?
Find 4 Insights*

HOW



*What got us here?
What was I thinking?*

Heb 6.4.b

Heb 6.4b have become partakers of the Holy Spirit,



*What got us here?
What was I thinking?*

Heb 7.26-27

Heb 7:26 For it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens.

Hebrews

Ephesians

Colossians

Galatians

1 John

Prayers

Mains



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Insights



The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

Bullets



WE ARE SON Thru our dependence on the **SON** we can live in I AM forever

Prayers



Prayers Notes Here

- TYPES OF PRAYERS
- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Hebrews 1: 1-4

Hebrews RSV

LINK

(All manner/kinds of pray
Praying always with ALL PRAYER and
supplication in the Spirit,
and watching thereunto with
all perseverance and supplication
for all saints; (Eph 6:18)



LINK



SUPPLICATION

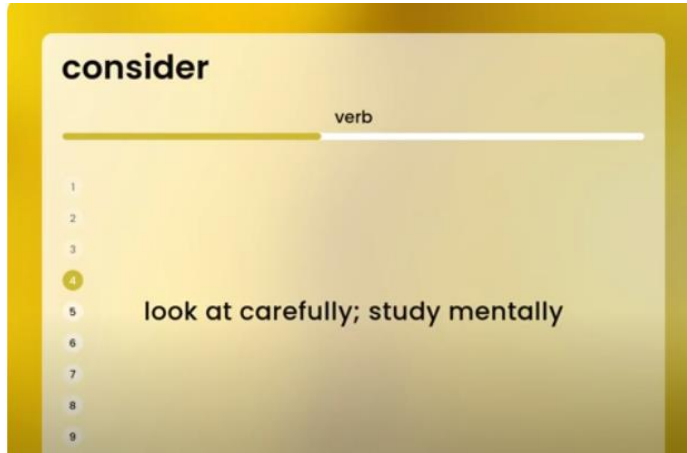
LINK

HOW TO EXPERIENCE GOD IN

Prayer



Heb 3:1 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession.



CONTEMPLATION

STRONGS G2657:

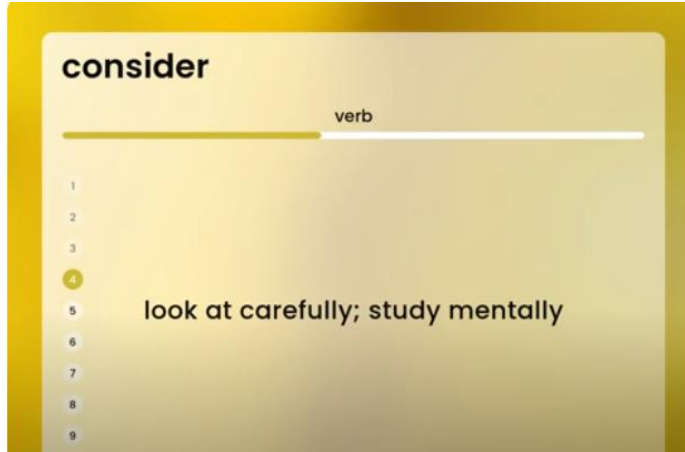
κατανοέω, **κατάνω**; imperfect **κατενωσυν**; 1 aorist **κατενόησα**; from Herodotus down; the Sept. here and there for **קָאָה, הִבִּיט, הִתְבּוֹנֵן**;

1. **to perceive, remark, observe, understand:** **τί**, Matthew 7:3; Luke 6:41; Luke 20:23; Acts 27:39.
2. **to consider attentively, fix one's eyes or mind upon:** **τί**, Luke 12:24, 27; Acts 11:6; Romans 4:19; with the accusative of the thing omitted, as being understood from the context, Acts 7:31f; **τινα**, Hebrews 3:1; Hebrews 10:24; James 1:23f.

[LINK](#)

MYSTICISM in our MIDST
The Dangers of Contemplative Christianity

Heb 3:1 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession.



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CONTEMPLATION



Prayers

Mains



Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Insights



The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

Bullets



WE ARE SON Thru our dependence on the **SON** we can live in **I AM** forever

Prayers



Prayers Notes Here

Thank you for speaking to me by your Son

Thank for you Being Awesome Creator

God/Man Who He is Who we are desirous of fellowship with Him What He Has DONE Where He is

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Hebrews 1: 1-4

Hebrews RSV

Built by the
Mind of God

QUAD

Mains ↓

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Prayers ↓

Grant us to Know the greatness of your Person as the God/Man

Quad Relationships ↓

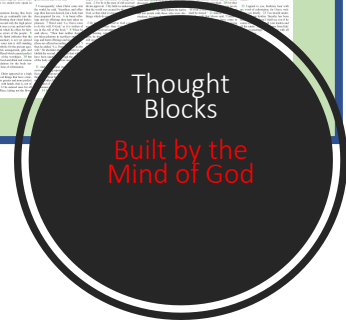
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Hebrews	Ephesians	Colossians	Galatians	1 John

Topics & Concepts →

Hebrews 1: 1-4

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Hebrews

he has spoken to us by a Son

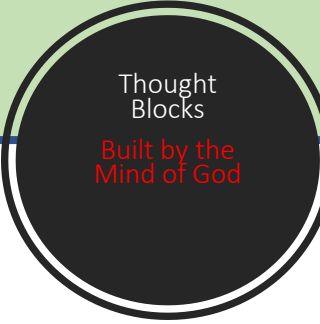
Heb 2:3 how shall we escape if we neglect such a great salvation? it was declared at first by the Lord, and it was attested to us by those who heard him,

Hebrews 1:1-14

Topics & Concepts

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Hebrews RSV

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Ephesians

He reflects the glory of God

Eph 3:16 that according to the riches of his glory he may grant you to be strengthened with might through his Spirit in the inner man,

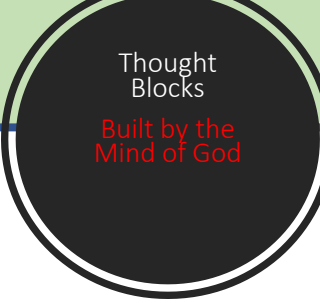
he had made purification for sins, he sat down at the right hand of the Majesty on high

Eph 2:6 and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus,

Hebrews 1:1-4
1:1 Paul, an apostle of Christ Jesus by the will of God, To the saints who are also faithful in Christ Jesus: 2 Grace to you and peace from God our Father and the Lord Jesus Christ, who in the past spoke of old to our fathers by the prophets, but in these last days has spoken to us by His Son, whom He appointed heir of all things, through whom also He created the world, who reflects the glory of God and bears the very stamp of His nature, upholding the universe by His word of power. When He had made purification for sins, He sat down at the right hand of the Majesty on high, having become as much superior to angels as the name He has obtained is more excellent than theirs. He is the radiance of the glory of God and the exact imprint of His nature, who has sustained the universe by His word of power. After He had made purification for sins, He sat down at the right hand of the Majesty on high, far above all principality and power, name and title, not only in this age but also in the age to come. He has made Himself subject to all things, so that He might bring all things back to Himself and raise up all things to Himself, so that He might present to Himself all things in Himself, as the church cleansed by the word, so that He might present to Himself the church to Himself, without spot or wrinkle or any such thing, that the glory of God in Himself might be revealed. He has made Himself subject to all things, so that He might bring all things back to Himself and raise up all things to Himself, so that He might present to Himself all things in Himself, as the church cleansed by the word, so that He might present to Himself the church to Himself, without spot or wrinkle or any such thing, that the glory of God in Himself might be revealed.

Topics & Concepts

Hebrews RSV



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Colossians

Col 1:13 He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

Col 1:15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities--all things were created through him and for him. 17 He is before all things, and in him all things hold together.

Thought Blocks

Built by the Mind of God

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Hebrews 1:1-4

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Seeing This as a logical connection because of similar language and presentation.

Paul is presenting/unpacking the Person of the SON

Hebrews RSV

QUAD

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Hebrews 1: 1-4

Topics & Concepts

Quad Relationships

Galatians

Topical Resource

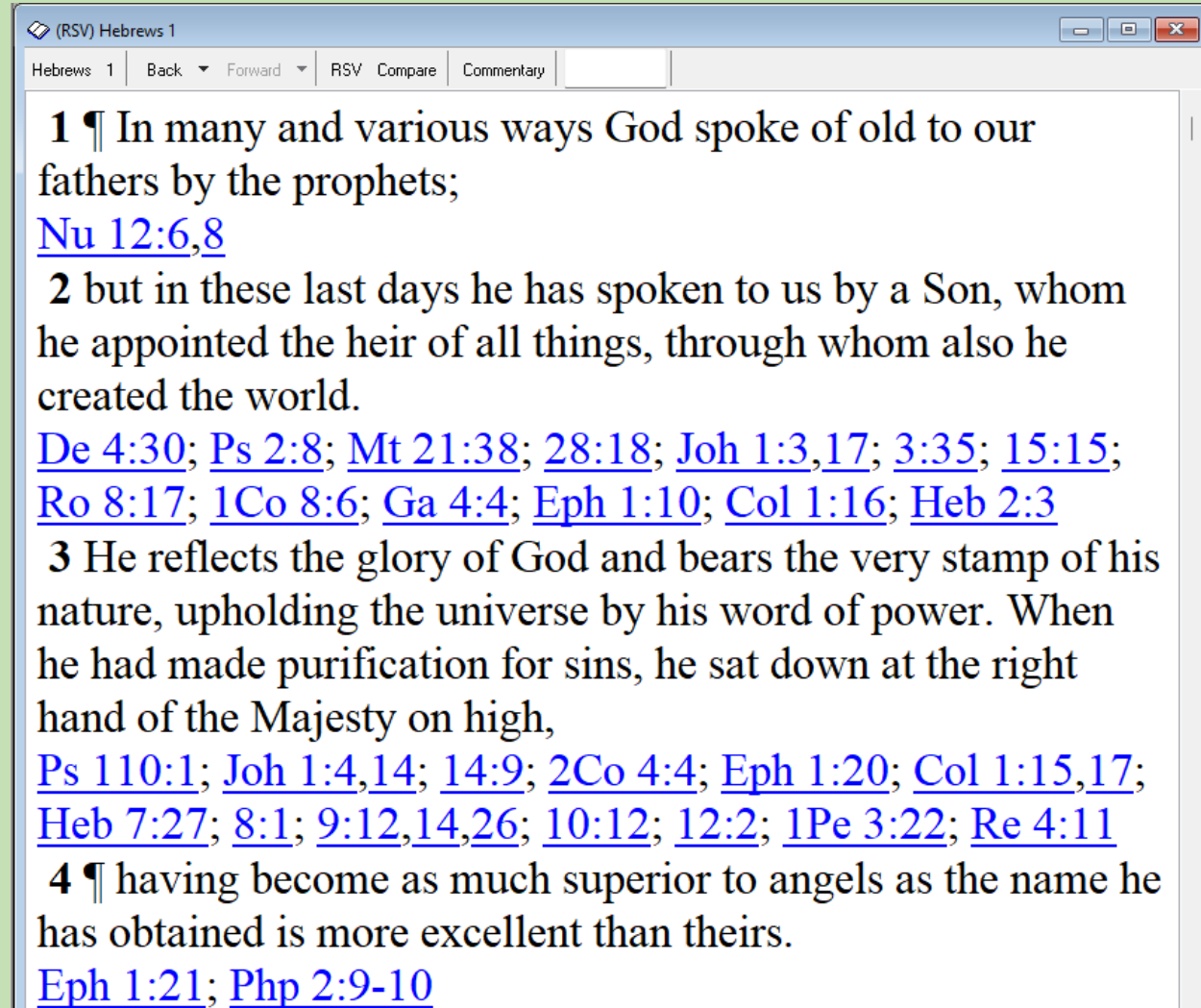
Cross References

Word Search

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Galatians

Ga 4:4 But when the time had fully come, God sent forth his Son, born of woman, born under the law,



(RSV) Hebrews 1

Hebrews 1 | Back | Forward | RSV Compare | Commentary

1 ¶ In many and various ways God spoke of old to our fathers by the prophets;
[Nu 12:6,8](#)

2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world.
[De 4:30](#); [Ps 2:8](#); [Mt 21:38](#); [28:18](#); [Joh 1:3,17](#); [3:35](#); [15:15](#); [Ro 8:17](#); [1Co 8:6](#); [Ga 4:4](#); [Eph 1:10](#); [Col 1:16](#); [Heb 2:3](#)

3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high,
[Ps 110:1](#); [Joh 1:4,14](#); [14:9](#); [2Co 4:4](#); [Eph 1:20](#); [Col 1:15,17](#); [Heb 7:27](#); [8:1](#); [9:12,14,26](#); [10:12](#); [12:2](#); [1Pe 3:22](#); [Re 4:11](#)

4 ¶ having become as much superior to angels as the name he has obtained is more excellent than theirs.
[Eph 1:21](#); [Php 2:9-10](#)

Hebrews 1: 1-4

Topics & Concepts

QUAD

Quad Relationships

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Hebrews 1: 1-4

Topics & Concepts

The screenshot shows a Bible software window titled '(KJV) Verse List' with a tab for 'Galatians'. A list of verses from Ga 1:1 to Ga 3:24 is visible on the left. The main text area displays verses from Ga 1:1 to Ga 3:24, with the word 'Christ' highlighted in red in several verses. A 'Search Bible' dialog box is open in the foreground, showing the search text 'Christ' and the search range 'Ga 1:1 - Ga 6:18'. The search options include 'Find Verses Containing' with radio buttons for 'ALL of these words', 'This exact PHRASE' (selected), 'Permit one missing word', and 'ANY of these words'. There is also a checked option for 'Search Footnotes'.

QUAD

Quad Relationships

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Hebrews 1: 1-4

Topics & Concepts

The screenshot shows a Bible software interface with a green background. At the top left, a yellow box labeled "Galatians" has an arrow pointing to the text. A window titled "(KJV) Verse List" displays search results for the word "nature". The results are:

- Ga 2:15 We *who are Jews* by **nature**, and not sinners of the Gentiles,
- Ga 4:8 ¶ Howbeit then, when ye knew not God, ye did service unto them which by **nature** are no gods. (KJV)

Below this is a "Search Bible" dialog box with the following settings:

- Search Text: King James Version
- Words: nature
- Find Verses Containing:
 - ALL of these words
 - This exact PHRASE
 - Permit one missing word
 - ANY of these words
- Search Footnotes
- Search Range: Ga 1:1 - Ga 6:18

Buttons for OK, Cancel, Help, and Set Range are visible. A note at the bottom says: "Separate multiple words with spaces. Do not use punctuation."

QUAD

Quad Relationships

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Galatians

QUAD Mains

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Quad Relationships



Hebrews

1 That which was from the beginning, which we have seen and heard, which we have looked upon and touched with our hands, which we have perceived and have heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 2 And we are writing this that our joy may be complete.

5 This is the message which we have heard from him and proclaimed to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not love according to the truth; but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 7 If we say we have no sin, we deceive ourselves, and the truth is not in us. 8 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 9 If we say we have not sinned, we make him a liar, and his word is not in us.

2 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 3 And he is the expiation for our sins, and not for ours only but also for the sins of the whole world. 4 And by this we may be sure that we know him, if we keep his commandments. 5 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; 6 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and true, and is no lie, just as his name is: the love that is in him is love for the world. 9 He who loves his brother who abides in the light, and in it there is no cause for stumbling. 10 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1 John RSV

Topics & Concepts

Hebrews RSV

Thought
Blocks
Built by the
Mind of God

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Hebrews

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

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7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning: the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which love is in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still; 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1/2 I am writing to you, little children, because your sins are forgiven for his sake. 2 I am writing to you, fathers, because you know him who came in the flesh and touched you: he does not lie. 3 And I am writing to you, young men, because you know that when he shall be here, he will be like him who has gone into the world. 4 Every one who commits sin is guilty of lawlessness and does not know the Father who has sent him into the world. 5 Every one who has heard these things, let him love the Father who has sent him, and the Son whom he has sent into the world, that his works may be made manifest to him. 6 If any one does not love his brother whom he has seen, he does not love God who has sent him into the world. 7 The love which was with the Father and which was with the Son and which has brought forth the world, that love has manifested itself in the flesh and has appeared to us, and we have seen and touched, and our joy is complete, and this joy is ours to share with the world. 8 The love which does not fear is perfect, and we have perfect confidence before him. 9 The love which has been perfected overcomes the world, and the one who loves his brother who has appeared in the world, that one is truly the child of God, and God abides in him. 10 The one who does not love his brother whom he has seen, he is a liar, because he has not confessed the Son who has come in the flesh. 11 The love which has been perfected loves one another, and we have perfect confidence before him. 12 If any one sins, let him go and seek forgiveness from the Father and from the Son, and he will have life. 13 If any one denies the Son, the Father who has sent him into the world, he will be cut off from the Father and from the Son, and he will have his part in the things which the Father and the Son do. 14 The Son of Man has come to save the world. 15 And all who have heard these things, let them love him who has sent him into the world, and he will give them eternal life. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father who is in the world, but is of the world and comes into the world, and the Father who is in the world does not receive him. 17 And the world passes away, and the lust of it, but he who does the will of the Father who is in heaven, he abides forever.

18 Children, it is the last hour, and as you hear that antichrist is coming, so now antichrists have come; therefore we know that the last hour has come. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they are not of us.

20 But you have been anointed by the One, and you all know. 21 I write to you because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, who denies the Father and the Son. 23 No one who denies the Son has the Father; he who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If you do not receive what you heard from the beginning, you will not receive what you are to receive into eternal life. 25 And this is what he has promised us, eternal life and God abiding in him.

19 By this we shall know that we are of the truth, and reassure our hearts before him. 20 whenever our hearts condemn us, for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what he pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he is in them. And by this we know that he abides in us, by the Spirit which he gives us.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

18 We know that any one who sins, he has become a partner with the devil and the evil one does not love him. 19 We know that we are in the power of the world is in the power of the Son of Man. 20 And we know that he who sins, he has become a partner with the devil and the evil one does not love him. 21 Little children, do not let anyone deceive you in this: the one who denies that Jesus Christ came in the flesh, he is the deceiver and the liar, and he will receive his portion of the things which the liar and the false witness do. 22 The wages of the false witness and the liar is that he will receive his portion of the things which the liar and the false witness do. 23 And every one who denies that Jesus Christ came in the flesh, he is the deceiver and the liar, and he will receive his portion of the things which the liar and the false witness do.

Topics & Concepts

1 John

Scan the Epistle Chapter 1. 1-4

for Relationship discussion refer to Audio/Video

Creator
Word of life
Heard seen touched
Saw testify proclaim
With the Father
fellowship
Father Son
Joy complete

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

QUAD

Mains

Son: heir, creator, God's Image, Upholds, powerful, made purification sins, sat down, finished work, obtained name above all

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Insights

The full manifestation of the God/Man has fulfilled the Majesty's Purpose.

Bullets

WE ARE SON Thru our dependence on the SON we can live in I AM forever

Prayers

Grant us to Know the greatness of your Person as the God/Man

Quad Relationships

Hebrews

Ephesians

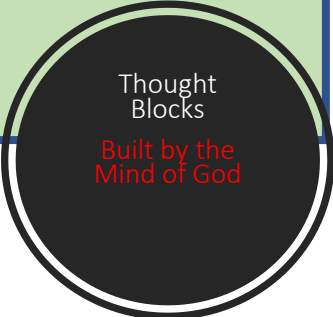
Colossians

Galatians

1 John

Thoughts of NOTE

Quad Summary of Hebrews 1. 1-4



Hebrews 1: 1-4

Topics & Concepts

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

What is the Group?

What is the Focus?

What is the Goal?

Where does it Originate?



Quad Summary of Hebrews 1. 1-4

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

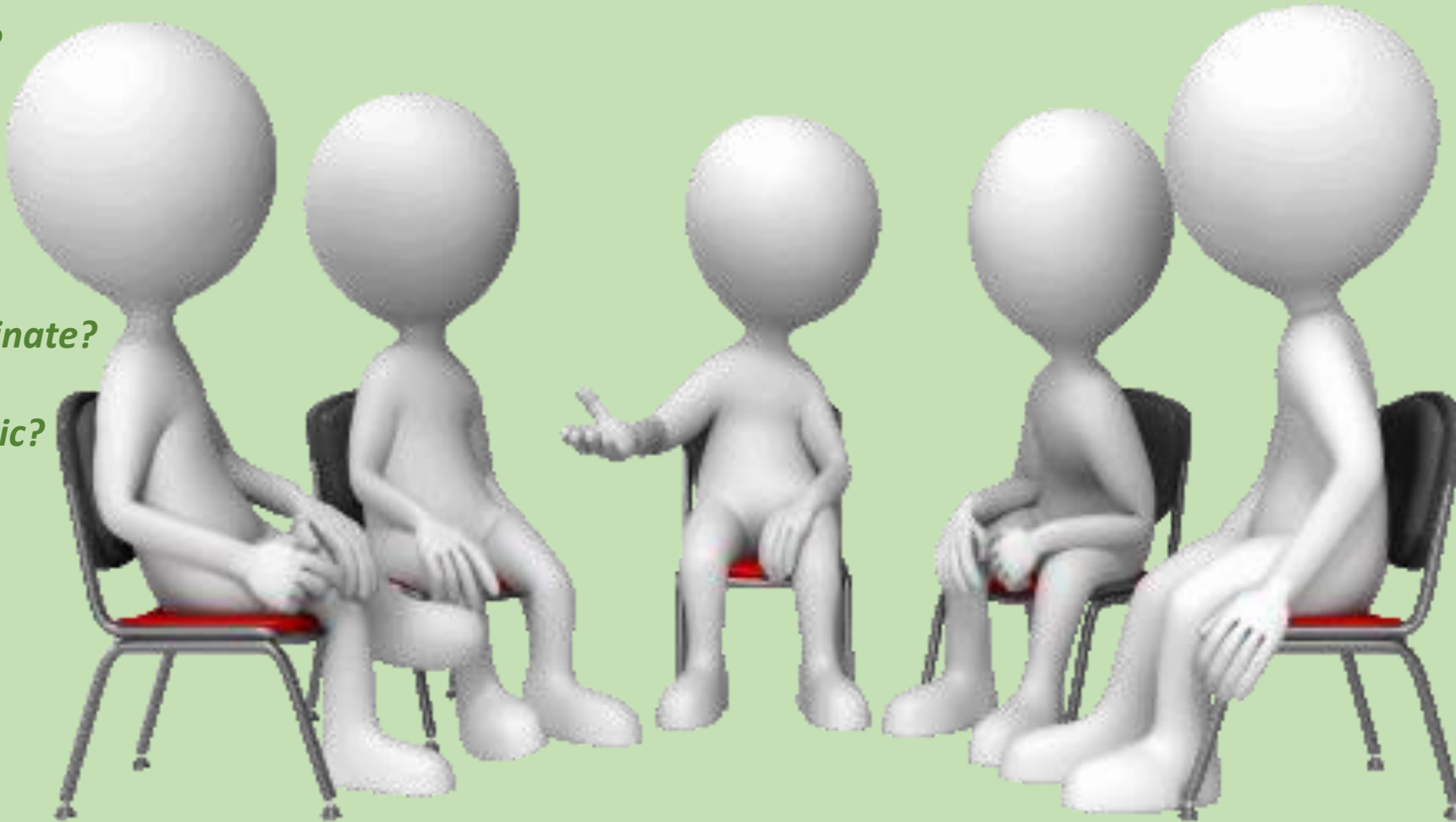
What is the Group?

What is the Focus?

What is the Goal?

Where does it Originate?

What is the Dynamic?



Quad Summary of Hebrews 1. 1-4

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

What is the Group?

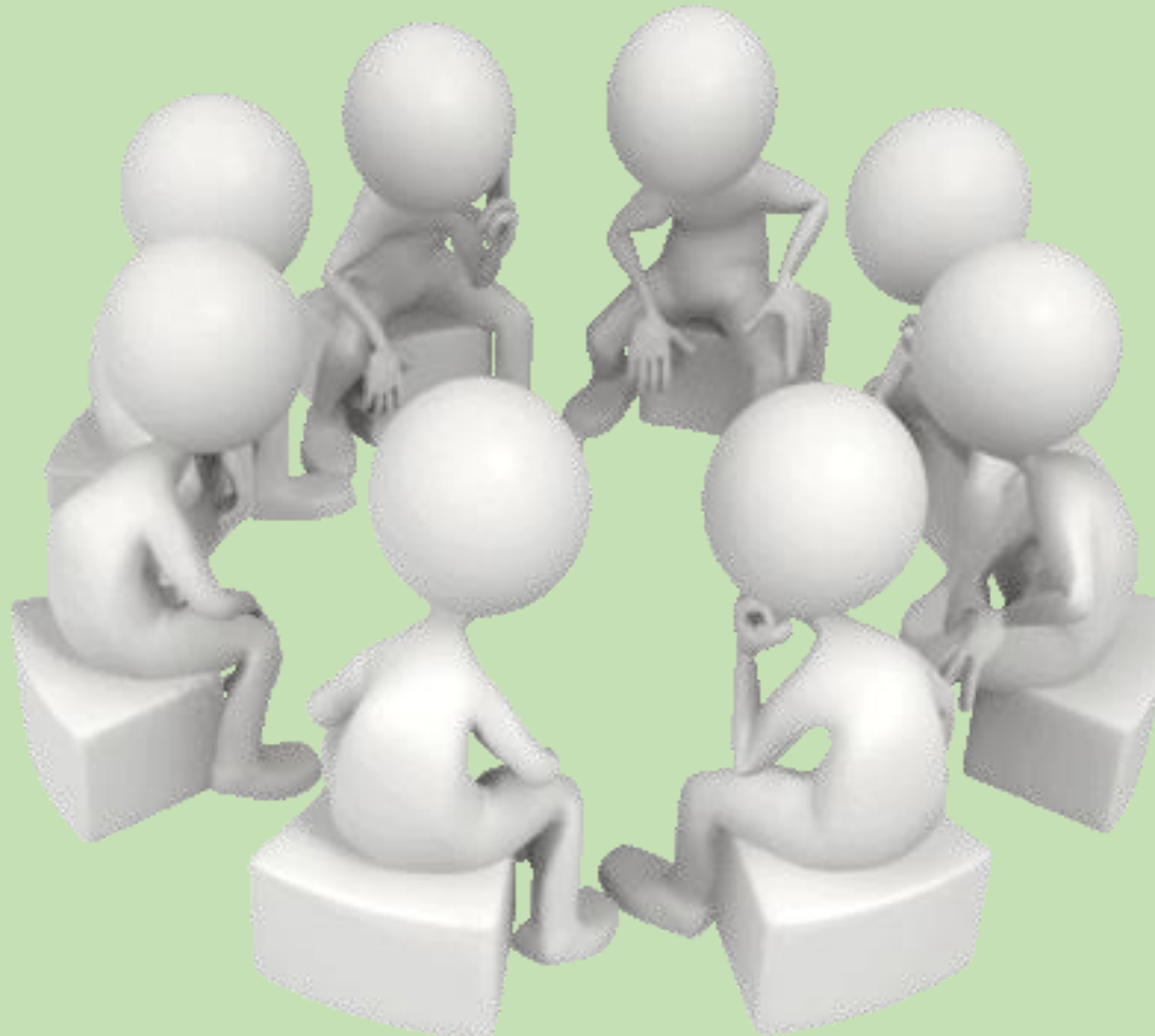
What is the Focus?

What is the Goal?

Where does it Originate?

What is the Dynamic?

What is the Culmination?



Quad Summary of Hebrews 1. 1-4

Hebrews

Ephesians

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Thoughts of NOTE

What is the Group?

What is the Focus?

What is the Goal?

Where does it Originate?

What is the Dynamic?

What is the Culmination?

What is the Vindication of God's Name?



Quad Summary of Hebrews 1. 1-4

The culmination is the end point or final stage of something you've been working toward or something that's been building up.

Thoughts of NOTE



Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15 That whosoever believeth in him should not perish, but have eternal life. 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. 18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Joh 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. 29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. 30 As he spake these words, many believed on him. 31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32 And ye shall know the truth, and the truth shall make you free.

What is the Group?

What is the Focus?

What is the Goal?

Where does it Originate?

What is the Dynamic?

What is the Culmination?

What is the Vindication of God's Name?

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Hebrews

Ephesians

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Galatians

1 John

Thoughts of NOTE

Similar to Galatians new Gospel directly from God the revelation of Son

Hebrews 1: 1-4

Topics & Concepts

Summary of Hebrews 1. 1-4

Looking for content of Jesus building to full assurance of faith and the revelation from the Holy Spirit. Also the how of this.

Summary of Hebrews 1. 1-4

Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Container for LIFE stuff

Looking for content of Jesus building to full assurance of faith and the revelation from the Holy Spirit. Also the how of this.

Reason and rationale = understanding how the blood works?

How does this paragraph serve as a foundation stone?

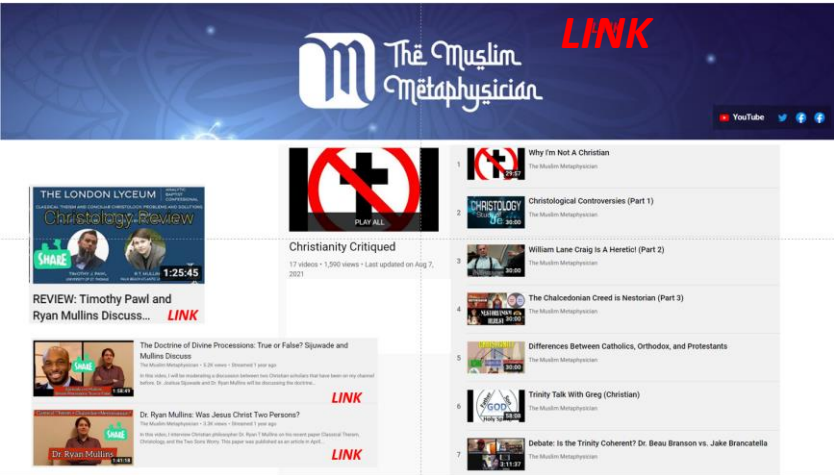
What has been established?

Are there specific things we may expect to be unpacked?

What things may we anticipate to be built up or broadened out?

What might I expect to experience in my fellowship with Jesus?

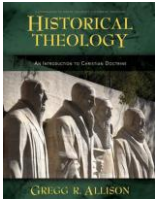
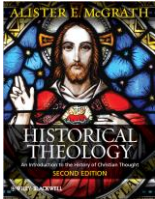
LINKS & RESOURCES



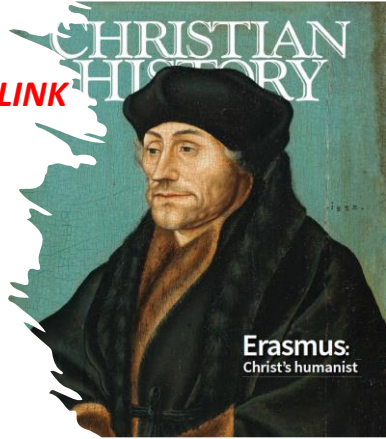
House of God



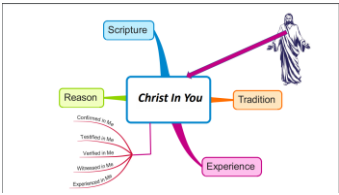
Historical Theology [LINK](#)



Chapter 17 THE PERSON OF JESUS CHRIST [LINK](#)



Christ In You PP

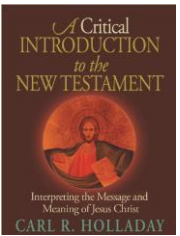


The Gospels in Early Christian Literature [LINK](#)



LIFE IS IN THE BLOOD: ENVISIONING ATONEMENT WITH REGARDS TO LEVITICAL THEOLOGY
Melanie Bair [LINK](#)

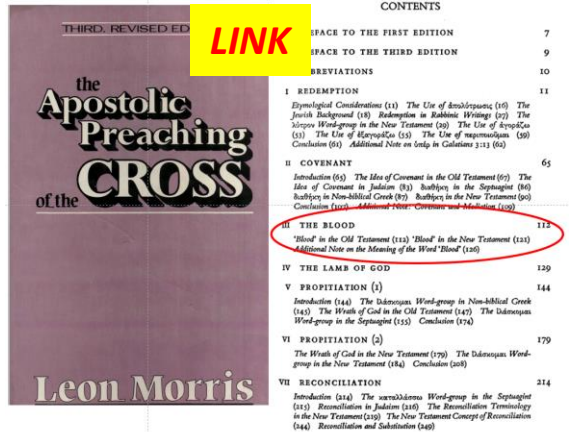
A_Critical_Introduction_to_the_New_Testament [LINK](#)



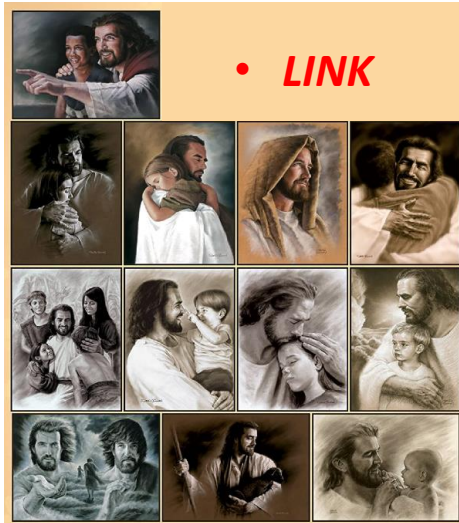
THE MEANING OF THE WORD 'BLOOD' IN SCRIPTURE

BY THE REV. A. A. M. STIBBS
Vice-Principal, Oak Hill Theological College, London

Andrew Murray
The Kingdom of God is Within You



All of Christ's Actions are for our *Salvation*:
Christ's Humanity as Instrument (ὄργανον,
organon) of His Divinity



Book of Hebrews Summary: **Video Link**
A Complete Animated Overview

An Inductive Book Study: **IBS Link**
Introduction Focus

What is the Bible? **Video Link**

The Story of the Bible **Video Link**



LINK
Study Resources

[The Kingdom of God is Within You](#)

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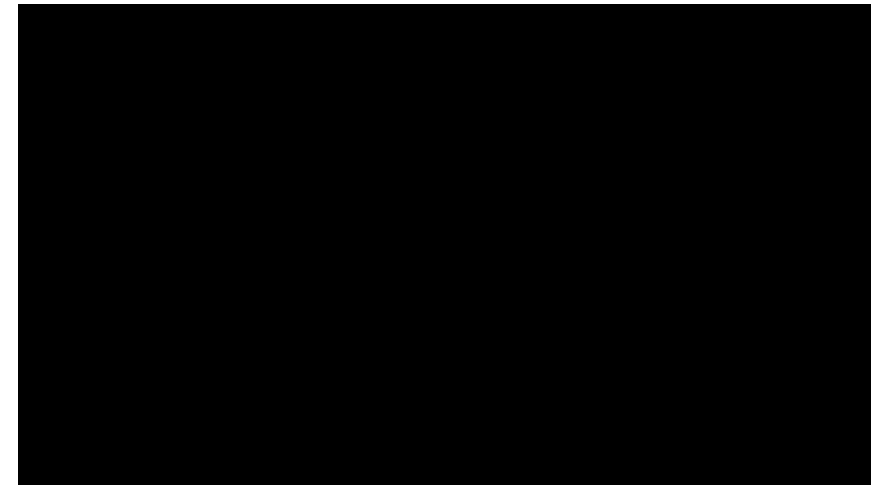
[Experiential Knowledge of God](#)

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- *The question is:*

- *The question is:*



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N.T. Wright Online
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- What Happens When You Die? | Thinking Through Salvation | Episode 2
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- The Story of Salvation in the Bible 2 | Thinking Through Salvation | Episode 4
- The Story of Salvation in the Bible 3 | Thinking Through Salvation | Episode 5
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- How Creation Gets Rescued | Thinking Through Salvation | Episode 7
- Why Do We Need Salvation? | Thinking Through Salvation | Episode 8
- Why Does Salvation Matter Now? | Thinking Through Salvation | Episode 9

Resources

Ephesians Intro | A letter from another planet! **LINK**

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Book of Colossians Summary: A Complete Animated Overview **LINK**

PAUL'S LETTER TO THE COLOSSIANS

PAUL'S LETTER TO THE GALATIANS

Galatians: The Beginning and the Ending | N.T. Wright Online **LINK**

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Brief Introductions

People of Promise
N.T. Wright Online
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People of Promise is a weekly devotional series exploring the rhythms of biblical stories in the Church year.

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- Lent as Weeping Together | John 11:38-44 | N.T. Wright Online
- Lent as a Fulfillment of Creation | John 19:1-6 | N.T. Wright Online
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- How We Recognize Jesus | Luke 24:28-35 | N.T. Wright Online
- Believing Thomas | John 20:26-29 | N.T. Wright Online
- When Love is Too Hard | John 21:15-19 | N.T. Wright Online
- Resurrection Now | Acts 4:1-4 | N.T. Wright Online
- Now and Not Yet | Corinthians 15:20-28 | N.T. Wright Online
- God of True Justice | Acts 17:29-32 | N.T. Wright Online
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Curious Christian

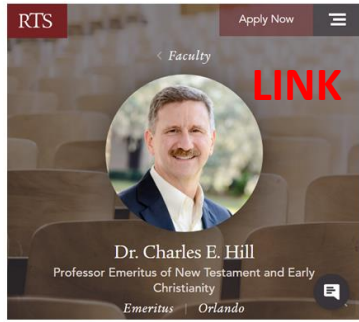
How to Choose the Best Bible Translation? **LINK**

October 5, 2023

Curious Christian

What Does the Bible Say About the Body of Christ? **LINK**

November 6, 2023



About Dr. Hill

Dr. Charles Hill joined RTS-Orlando in 1994 and serve as John R. Richardson Professor of New Testament and Early Christianity until his retirement in May 2021. He taught core courses on Hebrews-Revelation and New Testament Greek, and is now Professor Emeritus of New Testament and Early Christianity. After receiving his Ph.D. from Cambridge University, Dr. Hill taught at Northwestern College in Iowa.

Dr. Hill has significant research interest in the Johannine Corpus, New Testament books associated with the Apostle John (Gospel of John, 1-3 John and Revelation). He also has researched and written extensively on several issues related to the early church fathers, particularly early Christian views of the end times, the canon of the New Testament and the New Testament manuscript tradition. Dr. Hill's most recent publications include *Who Chose the Gospels? Probing the Great Gospel Conspiracy* (Oxford University Press, 2010) and *The Early Text of the New Testament* (Oxford University Press, 2012), edited with RTS Professor Michael J. Kruger.

[“The Truth Above All Demonstration”:
Scripture in the Patristic Period to Augustine.](#)

TWO LINK

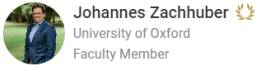
“The Truth Above All Demonstration”:
Scripture in the Patristic Period to Augustine

Charles E. Hill

Nearly two millennia after their latest constituent member saw the light of day, the books that make up the Christian Bible continue to play an indispensable role in the spiritual lives of churches and individual believers. Yet today, many who wish to honor Scripture as the word of God can scarcely do so unaware that nearly every aspect of the study and use of their prized volume is under dispute. Whether the topic be the origins of Scripture’s individual books, the early scribal transmission of those books, their eventual collection into an exclusive “canon,” their interpretation, their reliability or truthfulness, or the role they play in the church’s attempt to define itself (and others), the reader of Scripture faces no lack of critical scrutiny. It is not surprising, then, that many should think of looking to the “pre-critical” past and should hark back specifically to the early centuries of the Christian era, when the foundations for scriptural exegesis in the Christian tradition were being laid and when Scripture was finding its place in the worshipping life of the church.

[Knowledge and its Limits in Clement of Alexandria](#) LINK

ABOUT AUTHOR



Johannes is Professor of Historical and Systematic Theology at the University of Oxford. Previously he held positions at Humboldt University, Berlin. He has two main areas of expertise: late ancient Christian theology together with its philosophical background and nineteenth century Christian thought. His current work is focussed on notions of individuality in post-Chalcedonian theology, on theological and non-theological understandings of sacrifice, and on the relationship of memory and forgetting. Johannes studied theology in Rostock, Berlin, and Oxford where he was awarded the DPhil in 1998 with a thesis on Gregory of Nyssa. He also holds a Dr.theol.habil. from Humboldt University, Berlin (2011).

[Introduction](#)

LINK

Knowledge and its Limits in
Clement of Alexandria and Gregory
of Nyssa

Johannes Zachhuber
25 Views 15 Pages 1 File
Philosophy, Epistemology, Theology, Patristics, Gregory of Nyssa ...more
The article considers the epistemologies of Clement of Alexandria and Gregory of Nyssa. While Clement’s theory of knowledge is pitched against scepticism, arguing that Christians have the boon of revealed knowledge from which a science can be deduced, Gregory starts from confidence in sense perception and empirical observation. For him, however, difficulties arise when the human mind seeks to move from the observable aspect of the world to underlying, intelligible reality, the soul and God. Ultimately, both Clement and Gregory affirm ‘apophaticism’, but it emerges here why this means something rather difficult to both of them.

[Introduction](#)

Johannes Zachhuber
2024, Gregory of Nyssa, On the Hexameron: Text, translation, and essays
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Theology, Patristics, Gregory of Nyssa, Book of Genesis, Ancient Greek Philosophy ...more
Show more

In this introduction to the volume, Gregory of Nyssa’s *Hexameron* is presented as a work of early Christian philosophy. It is contextualised within the author’s life and literary career. Some summary remarks are devoted to the content and argument of the treatise. In another section, its historical background is sketched against the history of the exegesis of the *Hexameron* beginning with Philo of Alexandria. Relationships with Plato’s *Timaeus*, Stoicism, and the thought of Origen are also considered. A final part discusses some key themes in the writing, simultaneous creation, the origin of matter, and the doctrine of logos. As these will be more fully investigated in the other chapters of the volume, the Introduction refers to the relevant places where further information on these issues can be found.

Resources



Dimitrios Pallis

I am a researcher specializing in theology and philosophy in late antique Christian Platonism and modern Greek Orthodox thought. I am the author of over twenty book chapters and research articles and a treatise in these areas. I am also a regular contributor to scholarly encyclopedias, dictionaries, and international conferences. My recent work is focused on Plato, the Scripture, and the Christian liturgy as sources that have shaped the intellectual identity of ancient Christian writers. Four major studies among the ones I have recently published

[Re-Thinking Clement the Philosopher
of the Corpus Dionysiacum](#)

LINK

"Re-Thinking Clement the Philosopher of the Corpus Dionysiacum", *Academia Letters*, Article 4344, San Francisco, CA, 2021, 1-8 (approx. 3,000 words)

Dimitrios Pallis

2021, Academia Letters

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Christian Mysticism, Proclus, Apostle Paul and the Pauline Letters, Pseudo-Dionysius, Plato and Platonism ...more

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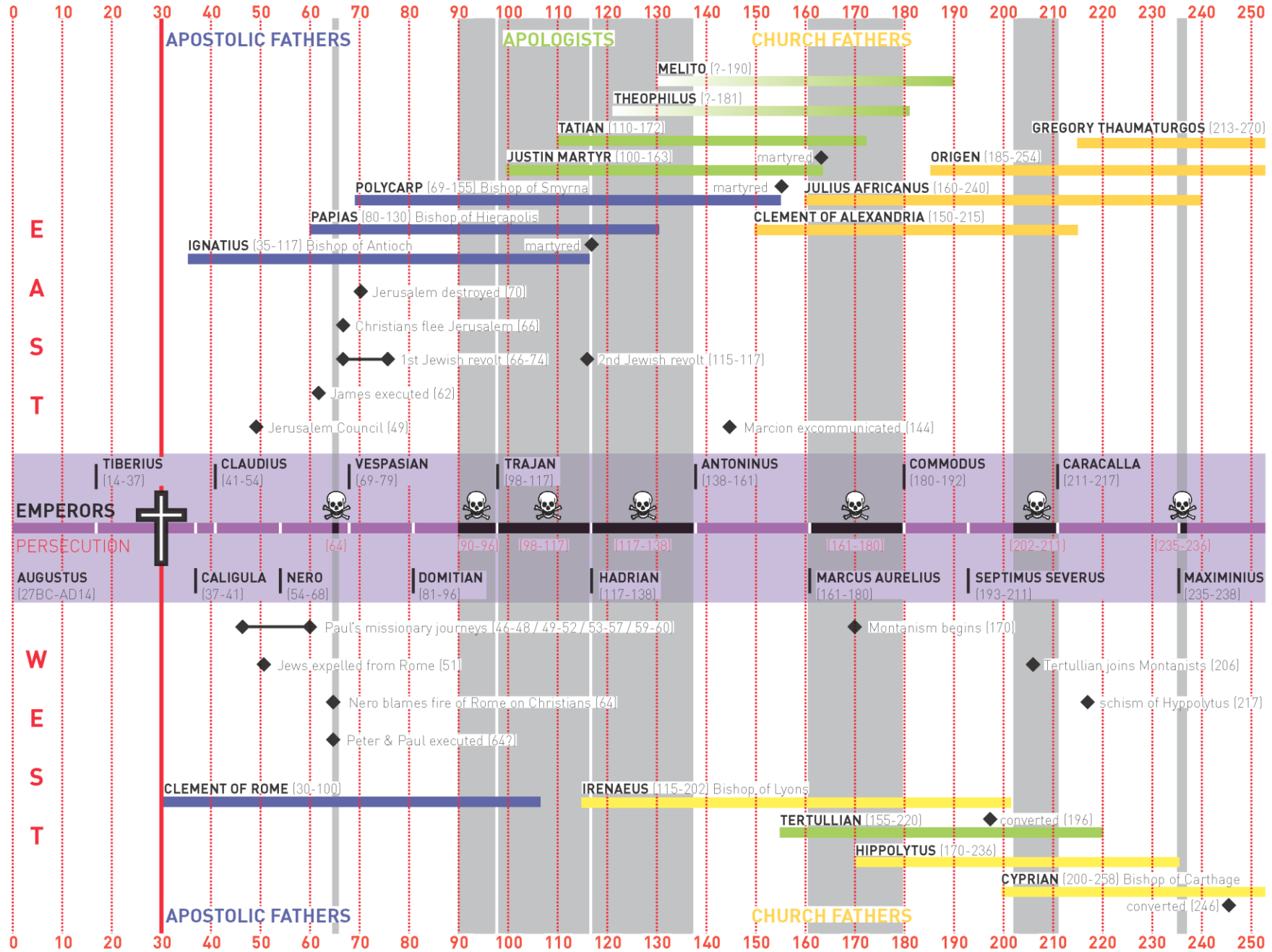
Publication Date: 2021

Publication Name: Academia Letters

Some modern researchers have identified the ‘Clement the philosopher’ mentioned in On the Divine Names V9 of Dionysius the Areopagite with Clement of Alexandria or with a pagan philosopher who was a contemporary of Dionysius or from a more distant past. The present essay develops an interpretation of the above passage in the context of the attempt of the author to stage the structure and contents of his writings so as to persuade his readers of his apostolic identity. Thus, it argues that it would be proper to examine whether the identity of Clement the philosopher in this passage is compatible with the carefully constructed identity of Dionysius. It proposes that it is possible to understand Clement the philosopher as a reference to Clement of Rome because the information we have about him is consistent with Dionysius’ professed identity, and also because there were earlier Christian traditions that represented Clement of Rome as related to the apostle Paul, the purported teacher of Dionysius, and trained in Greek philosophy. Keywords: Dionysius the Areopagite, Paul the Apostle, Clement of Rome, Clement of Alexandria, Principles of Beings, Scripture, Greek Patristics, Plato, Proclus, Platonism. This is the official academic Journal of the Academia.edu digital forum or website. It is an open access Journal that publishes peer-reviewed research articles authored by scholars in English.

EARLY CHURCH HISTORY 0 - AD 250

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